

# Helix Charter High School

Michael Benge Helix Instrumental Music

Itinerary Valhalla
Saturday October 15th
DO NOT BE LATE!!!

Please Bring Money for Snacks and Dinner!

10:00 am Rehearsal

12:00 pm Load Trailers/Lunch\*\*\*

3:00 pm Meet in Helix band room (in blacks and shoes and braids)

3:30 pm Depart for Valhalla HS

4:00 pm unload and get dressed

5:00 pm Warm Up

7:00 pm Depart for stadium

7:20 pm FIELD SHOW PERFORMANCE

7:30 pm Change/Load

8:20 pm Awards

9:30 pm Depart for Helix

10:00 pm Arrive at Helix/ Unload (everyone helps...no one leaves until all unbacked and unloaded!!!)

\*\*\*MEALS PROVIDED: Lunch

#### **General Tournament Information**

#### DIRECTIONS

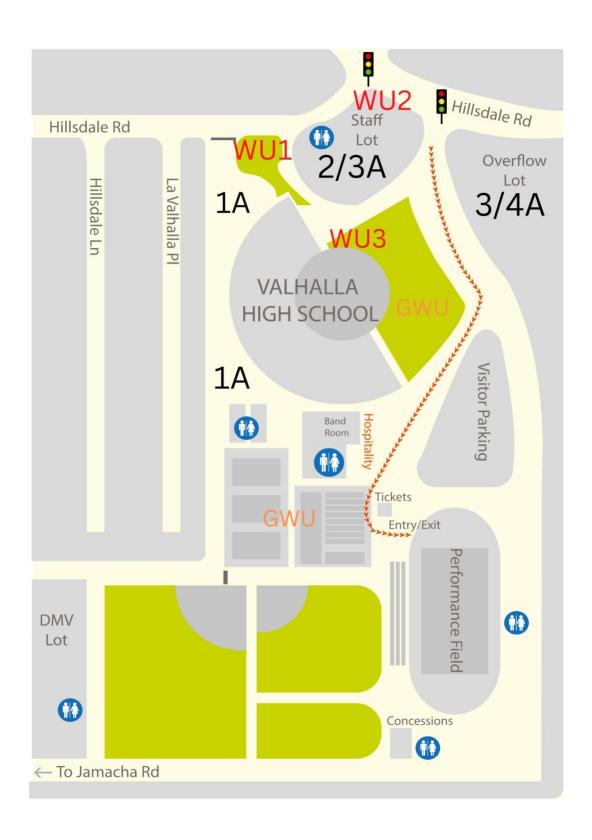
Valhalla High School 1725 Hillsdale Rd. El Cajon, CA 92019

# **From North County**

Head South on I-15, I-805 or I-5
Merge onto I-8 East
Take exit 15 and use right lane toward El Cajon Blvd.
Turn RIGHT onto Chase Ave.
Chase Ave. turn into Hillsdale Rd.
Valhalla High School will be on your RIGHT

### **From South County**

Head North on 1-15, I-805 or I-5
Merge onto I-8 East
Take exit 15 and use right lane toward El Cajon Blvd.
Turn RIGHT onto Chase Ave.
Chase Ave. turn into Hillsdale Rd.
Valhalla High School will be on your RIGHT



#### **PARKING**

All buses, trailers, and parent support vehicles will park in the designated lots/areas (see map). Please follow parking guides that will direct you exactly where to go.

## **Visitor Parking (See Map)**

Visitors will park east of the school and north of the stadium in the lot with the solar panels. There is also street parking available, bur requires walking a bit further.

#### **DIRECTOR CHECK-IN**

Director Check-In is located across form the parking lot with the solar panels and will be beneath the Alma Mater mural painted on the side of the locker room. At Check-in, band directors, or their representatives, will receive a copy of this Director's Packet along with materials needed for the tournament. You will be assigned a volunteer, who will guide you and your band around VHS and help you monitor time. Each packet will include the following: a set of staff badges, and student/volunteer/chaperone wristbands. You will receive 1 volunteer/chaperone wristband for every 8 students.

#### WARM-UP

Bands, percussion, and pit will warm up in the grassy islands and lawn areas (WU on the map). Please ensure that you face away from the stadium when warming up. We have very few sound barriers between warm-ups and the stadium. There are no assigned rotation warm-up areas – please be respectful and play well with others. If you require power, ensure you have a generator. When warming up, ensure you are facing away from the stadium. Guard will warm up on the south side of the campus, on the tennis courts, or in any area you deem suitable and appropriate (GWU on the map). The southern portion of the grassy area is also suitable for guard. Several of you have been here before, so if you have your preferred nook or cranny then please have at it.

# STAGING AND ENTERING/EXITING THE FIELD

You will enter and exit the field from Side 1.

From warm-up, each band will proceed to the stadium. Once at the stadium, you will be directed to a holding area until the field is cleared of the previous band. When ready, each band will enter the field from side 1. Props and Pit instruments can be pre-staged north of the end

zone on side 1 while the previous band is performing, or earlier. Bands, along with props and pit instruments will depart the field from Side 1. 1A band, you can cut through the school to move towards the field instead of going around if you prefer. See map (there is not red line going through the school). Escorts will also suggest this route to you.

#### **AWARDS**

Following the conclusion of the last performance, Student Leadership for all participating bands will be called back to the stadium where they will be individually announced as they enter the field and move to their proper arch location. The Awards Ceremony will begin once the Student Leadership arc is formed and the Head Judge has signaled the end of the Scores Perusal Period. Awards will be given for Band, Auxiliary and Percussion in each class. Tournament Champion, High Music, High Visual and High General Effect awards will be given to ensembles based on their scoring in each of these areas, regardless of their classification level. All Student Leaders should return to their respective groups once the Awards Ceremony is finished.

#### **ADJUDICATION**

The Valhalla Field Tournament is a California State Band Championship sanctioned event. Adjudication for the competition will be based on the CSBC 2022 Field Tournament Rules document and the appropriate CSBC adjudication forms for each judged caption.

# **SPECTATOR ADMISSION**

General Admission for the tournament will be \$15.00. School students (with valid school ID), military, and seniors will be \$10.00. All children 5 and under will be free. Each spectator will be issued a wristband and not be allowed to enter the viewing area without this wristband. All spectators will be sitting on the Home Side of the stadium.

#### WRISTBANDS AND BADGES

Directors will be issued printed badges for all staff and wristbands for their students, chaperones, and volunteers (1 for every 8 students). Individuals wearing printed badges will be allowed to enter the stadium and hospitality areas free of charge.

#### **SEATING**

All seating for spectators, chaperones, and most performers will be on the Home Side of the stadium. There is an awards ceremony seating chart (which is a guide) at the end of this packet that has 4A bands on the visitor side during awards. Designated chaperones should sit with their respective school for the duration of the tournament. I encourage you to encourage your students to watch other schools. Regardless where you sit, please be courteous towards paid spectators. The stadium gates will open at 2:30pm.

# **CONCESSIONS**

Food and drinks will be available for purchase at the Concession Stand located at the South end of the stadium. The Concession Stand will be open from 3:00pm to 9:00pm. Additionally, assorted food trucks and booths will be available.

#### FIRST AID

Basic First Aid will be available at the South end of the field, behind the Concession Stand. If additional medical assistance is required, local emergency medical services will be contacted.

#### **WEATHER CONDITIONS**

In the case of inclement weather, the Tournament Host and Head Judge will determine if the competition will proceed, will be halted temporarily, or will be terminated.

# **SCHEDULE**

**AWARDS** 

Granite Hills High School	El Cajon, CA	1A	3:00pm
Monte Vista High School	Spring Valley, CA	1A	3:13pm
La Costa Canyon High School	Carlsbad, CA	1A	3:26pm
Grossmont High School	El Cajon, CA	1A	6:39pm
BREAK			3:52pm
Castle Park High School	Chula Vista, CA	2A	4:10pm
Santana High School	Santee, CA	2A	4:23pm
Oceanside High School	Oceanside, CA	2A	4:36pm
El Capitan High School	Lakeside, CA	2A	4:49pm
Steele Canyon High School	Spring Valley, CA	2A	5:02pm
Valhalla High School	El Cajon, CA	2A	5:15pm
DINNER			5:28pm
Patrick Henry High School	San Diego, CA	3A	6:30pm
Escondido High School	Escondido, CA	3A	6:43pm
Fallbrook High School	Fallbrook, CA	3A	6:56pm
BREAK			7:09pm
Helix Charter High School	La Mesa, CA	4A	7:20pm
Scripps Ranch High School	San Diego, CA	4A	7:35pm
Imperial High School	Imperial, CA	4A	7:50pm

8:20pm

# **Awards Ceremony Seating Chart**

This is a guideline for band seating during the awards. Seats on the home side will not be marked off and reserved. If bands would like to observe from alongside the fence line, that is fine. If band parents would like to reserve seats on the home side in accordance with this diagram that would be appropriate. Please be courteous and deferential to paid spectators.

El Capitan	Monte Vista			La Costa Canyon	Steele Canyon
Valhalla	Grossmont			Castle Park	Patrick Henry
Escondido	Santana			Oceanside	Fallbrook
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Home Side

Helix	Imperial	Scripps	

Visitor Side